

# 1998–99 Truman Scholarship Nominee Information Form

I, \_\_\_\_\_, understand that I have been nominated for a 1999 Truman Scholarship and I affirm my wish to be considered. Permission is hereby given to officials of my institution to release transcripts of my academic record and other information requested for consideration in the Truman Scholarship Program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf.

I affirm that I plan to pursue a career in public service as defined in the *Notes to Candidates for 1999 Truman Scholarships* and in the *Bulletin of Information 1998–99*.

If selected as a Truman Scholar, I agree to attend the Truman Scholars Leadership Week and Awards Ceremony in Liberty and Independence, Missouri, May 23–30, 1999.

I affirm that the information contained herein is true and accurate to the best of my knowledge and belief.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Legal name in full (Print/Type) \_\_\_\_\_ Sex M ☐ F ☐  
Last Name First Name M.I.

Permanent residence \_\_\_\_\_  
Number, Street, and Apartment Number  
City State ZIP Code

Your address at school (if different) \_\_\_\_\_  
Street and Number City State ZIP

How is permanent residence established?  
(At least two must apply.)

- ☐ Home address for school registration  
☐ Place of registration to vote  
☐ Family's primary residence  
☐ Other: \_\_\_\_\_

Home telephone ( ) \_\_\_\_\_

School telephone ( ) \_\_\_\_\_  
(if different)

E-mail address \_\_\_\_\_

Date of birth \_\_\_\_\_ Age \_\_\_\_\_  
Month/Day/Year

Will you be studying in Europe, Africa, the Middle East, or India on March 1, 1999? ☐ Yes ☐ No

(If yes) Where? \_\_\_\_\_ If selected as a Finalist, would you prefer to be interviewed in Oxford, England, on March 1, competing for up to five at-large Truman Scholarships? ☐ Yes ☐ No, I'd rather be interviewed in the U.S. with other Finalists from my home state.

Will you have access to the Foundation's home page February 10–19 to follow your status in the competition and to respond if selected as a Finalist? ☐ Yes ☐ No

(If no) Please include a stamped (\$1.24 postage), self-addressed 9 x 12 envelope for the Foundation to send notification if you are selected as a Finalist.

Name of nominating institution \_\_\_\_\_

Current cumulative GPA \_\_\_\_\_ on a scale of \_\_\_\_\_

Your undergraduate major(s) \_\_\_\_\_

Number of college credits earned to date \_\_\_\_\_ Number of college credits required for graduation \_\_\_\_\_

Expected date to receive baccalaureate degree \_\_\_\_\_ Degree you will receive \_\_\_\_\_

Graduate Degree(s) sought \_\_\_\_\_ Concentration(s) \_\_\_\_\_

**The rest of this application and the Policy Proposal must be typed or printed by computer on this form or on photocopies of this form.** Font size and spacing should not be smaller than 12 characters per inch, 6 lines per inch, except for responses to Items 1–5, where a smaller font may be used.

If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant. Inserts, attachments, and additional pages will not be accepted.

See the Foundation's home page (<http://www.truman.gov/99nommat.htm>) for guidance on completing this form.

You may want to use a tables function on your computer for Items 1–5, with 3 columns for Items 1–4 and 4 columns for Item 5.

1. List the secondary school from which you graduated, and all community colleges, four-year colleges, and universities attended. Include summer, study-abroad, and exchange programs.

School

Location

Dates Attended

2. List college and high school activities (include student government, sports, school publications, student-faculty committees, arts, band/orchestra/choir, etc.).

College Activity

Dates

Offices

High School Activity

Dates

Offices

3. List public service and community activities (include projects with community organizations, environmental protection and conservation efforts, advocacy activities, and work with religious organizations). Do not repeat items listed previously.

Activity

Dates

Number of Weeks  
Actively Involved

4. List government-related activities (for example, internships with government agencies, participation in political campaigns, ROTC/military). Do not repeat items listed previously.

Activity

Dates

Number of Weeks  
Actively Involved

5. List part-time and full-time jobs and nongovernmental internships since high school graduation.

Type of Work

Employer

Dates

Average Number of  
Hours/Week

6. List awards, scholarships, or special recognitions you have received. Do not repeat items listed previously.

7. Describe one specific example of your leadership. (The writer of your letter of recommendation re: Leadership Abilities and Potential must confirm this experience.)

8. Describe your most satisfying public service activity (do not repeat experience described in 7).
9. Describe the problems or needs of society you want to address when you enter public service. (If possible, use statistical data to define the magnitude of the problem.)
10. What are the three most significant courses you have taken in preparation for your career?
11. If selected as a Truman Scholar, would you apply for the 2000 Washington Summer Institute? (If yes) With which federal executive branch agency would you like to work? What issues would you like to address?

12. Describe the graduate education program you intend to pursue if you receive a Truman Scholarship.

13. What do you hope to do and what position do you hope to have upon completing your graduate studies?

14. What do you hope to do and what position do you hope to have five to seven years later?

15. What additional personal information do you wish to share with the Truman Scholarship Foundation?